

**LIST OF CANDIDATE SELECTED FOR THE POST OF MANAGERS  
(GRADE "B")**

**DATE OF INTERVIEW FOR MANAGERS: 23<sup>rd</sup> OCTOBER, 2017**

**MANAGERS (GRADE "B")**

<b>S. NO.</b>	<b>NAME OF CANDIDATE(MR/MS)</b>	<b>FATHER/SPOUSE NAME</b>
1	ANSHUL BHALLA	RAJINDER PAL SINGH BHALLA

"LETTER OF OFFER FOR APPOINTMENT" ARE BEING DISPATCHED TO  
SELECTED CANDIDATES THROUGH SPEED POST.

CHIEF EXECUTIVE OFFICER